

# MINUTES Housing Authority of Mono County

**Board of Supervisors Chambers** 

## **REGULAR MEETING**

County Courthouse Bridgeport, California 93517

## October 10, 2006

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the County Clerk's Office in Bridgeport, California and **ON THE WEB:** You can view the upcoming agenda at <a href="https://www.monocounty.ca.gov">www.monocounty.ca.gov</a>.

1:06 p.m. (or as soon thereafter as possible)

## Meeting Called to Order by Byng Hunt.

Tape #1 - 1833

## OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE HOUSING

**AUTHORITY** on items of interest of the public that are within the subject matter jurisdiction of the Housing Authority. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Housing Authority.)

No one present to speak.

1) Minutes M06-177

### **Approval of Minutes**

Regular Meeting of September 12, 2006.

(Farnetti/Bauer 4-0)

2)

#### **Commission Member Reports**

The Commission may, if time permits, take Commissioner Reports at any time during the meeting and not at a specific time.

Informational Only – No Action

Hazard: White Mt. Fire District requesting Grant application.

Hunt: Friday Oct 13 Housing Tour

Approximately
15 Minutes

## **Community Development Block Grant (Haven Kiers)**

**RECOMMENDED ACTION:** Review funding availability and potential Mono

County projects; provide direction to staff.

No Action-review at a later date

Kiers addressed the Board: I am after your comments and ideas to begin. \$500,000 General Fund

Grant is top priority due to deadline. We do not have any specific projects at this time.

General Grants: Water - Crowley Affordable Housing -

Economical Development: June Lake projects - Bridgeport GIS

Planning/Technical: Study/Outline Planning studies -

**Economical Development Applications:** 

Fire Station in Crowley Paramedic Housing

#### MINUTES HOUSING AUTHORITY OCTOBER 10, 2006

Park improvements in Chalfant Wheeler Water (may not qualify)

Kiers: I can do a report on which qualifies if this will help prioritize. These are yearly grants.

Bauer: Maybe a fiscal study for June Lake before applying for grant money.

Hunt: Let's move along with Crowley Lake Affordable Housing project. This has been detained for a number of years.

Hunt: What do you recommend?

Kiers: Chalfant park project has a deadline. I will put a report together, projects and Grants

available.

## 4) Prop 90 Workshop (Mark Magit)

Approximately 30 Minutes Tape #1-3097

RECOMMENDED ACTION: Conduct workshop on Prop. 90 "The Protect Our

Homes Initiative".

"Protect Our Homes" or the "Anderson" Initiative power point presentation by Mark Magit.

Eminent Domain Definition of Public Use is very important.

"Public Purposes" vs "Public Use"

Questions which will arise:

Tape #2

- 1. Substantial economic loss
- 2. Downzoning
- 3. Limitations on Use of Private Air Space
- 4. Potential Impacts

Concerns from Calif County Planning Directors Association.

Workshop-Information Only Mono Co. possible regulations:

Deer Migration

Sage Grouse Night Sky Ordinance

Clustering requirements

Magit: Everything we have now will be exempt from Prop 90.

Burns: Mono County has never had an eminent domain.

5) Approximately 10 Minutes Tape #2 - 840

## Minimum Density Requirements (Scott Burns)

**RECOMMENDED ACTION:** Continue review of potential minimum density

requirements; provide direction to staff.

Review-no action

Scott Burns addressed the Board:

Bauer: Many California areas have this zoning.

#### **ADJOURNMENT**

Housing Authority regular meeting adjourned @ 2:17 p.m.

Adjourn meeting and reconvene on November 14, 2006, at the approximate hour of 1:00 p.m. in the Board Chambers, County Courthouse, Bridgeport, California.

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